

Respect

Empathy

Ambition

Cooperation

Health



Sandwell Metropolitan Borough Council

Park Hill Primary School
Head Teacher: Mrs. C. L. Logan

Coronation Road, Wednesbury, West Midlands, WS10 0TJ.

Telephone: 0121 556 2188

Email: office@parkhillprimary.co.uk

Monday 12th January 2026

Frank Chapman Residential – 30th September 2026 – 2nd October 2026

Dear KS2 Families,

I am pleased to confirm that, following your initial expression of interest, we have arranged a residential visit to Frank Chapman from **Wednesday 30th September to Friday 2nd October 2026**. This visit will take place during the next academic year, when your child will be in their next year group.

The total cost of the residential visit is **£160**, which includes coach travel, accommodation and all activities. During the visit, children will take part in a variety of engaging and educational activities.

If you would like your child to take part in this valuable learning experience, we require a **non-refundable deposit of £20.00** once the slip below has been returned. This should be paid by **Friday 13th February 2026**. The remaining balance of **£140** should be paid by **Friday 26th June 2026**.

Please note that there are **only 40 places available**, which will be allocated on a **first come, first served** basis.

Further information, including information packs and a link to the residential PowerPoint presentation, will be sent to families of confirmed pupils at a later date. If you require any additional information or have any concerns about the arrangements, please do not hesitate to contact **Mrs Glover**.

Kind regards,

N. Glover
Family Liaison/Offsite Visit Co-ordinator

Reply Slip – Frank Chapman Residential – 30th September 2026 – 2nd October 2026

Child's Name Class from Sept 2026.....

☐ My child would like to take part in the Frank Chapman Residential trip from Wednesday 30th September 2026 to Friday 2nd October 2026.

I understand that the deposit is non-refundable and I confirm that I will make payment of £20.00 via ParentPay by **Friday 13th February 2026**, once I have returned this slip and my child's place has been allocated.

I understand that the full balance must be paid by **Friday 26th June 2026** and that once numbers are confirmed, I will be liable for the full cost of the trip.

Signed.....(parent/carer) Dated.....